

13th August, 2015

ADDENDUM NOTIFICATION

Subject: Interview for the post of **Senior Store Guard** - Token No.1181 to 1251 of Mohanpur Sub-Division regarding.

In continuation to this office Notification of even No. dated 27-07-2015 issued regarding time schedule of interview for the post of Sr. Store Guard under FCS&CA department for the candidates of West Tripura District, it is hereby further notified for information of all concerned that the candidates of **Mohanpur Sub-Division** who got token No. from **1181 to 1251** may appear before the state Level Interview Board on **25-08-2015 from 11 AM to 1.30 PM** at the Directorate of Food, Civil Supplies and Consumer Affairs, Khadya-O-Bhokta Bhawan, Pandit Nehru Complex Gurkhabasti, Agartala.


13, 8, 15
Director,
Food, Civil Supplies
& Consumer Affairs
Tripura

To:

- 1. Shri D. Chakraborty, Joint Director, (Chairman, State Level Interview Board) Directorate of FCS&CA for information and necessary action.
2. The Sub Divisional Magistrate, Mohanpur for information and necessary action SDM, MNP is requested to arrange necessary publicity into the matter. He is also requested to engage responsible officer/staff-member(s) of their establishment to report the Interview Board along with all Applications/Documents as submitted by the applicants on the preceding day / a day before of each day's interview as mentioned in the Notification in respect of the concerned Sub-Division at par with the token number. After completion of day's interview, Applications/Documents may be returned back and be preserved safely.
3. Shri Dipak Das, Assistant Controller, Legal Metrology, Member, State Level Interview Board for information and necessary action.
4. Shri Amit Ray Chaudhuri, Inspector (Food), FCS&CA, Member, State Level Interview Board for information and necessary action.
5. The Directorate of Tribal Welfare Department, Government of Tripura, Agartala for information and necessary action. This has a reference to this office Memorandum of even No. 9049-53 dated 25.07.2015. The representatives may be deputed as per the schedule mentioned hereinabove.
6. The Directorate of Welfare for SC, Government of Tripura, Agartala for information and necessary action. This has a reference to this office Memorandum of even No. 9049-53 dated 25.07.2015. The representatives may be deputed as per the schedule mentioned hereinabove.
7. The Director for Welfare of Minorities, Government of Tripura, Agartala for information and requested to provide a representative from the minority community as per the schedule mentioned hereinabove.

Copy to:

1. The Officer-In-Charge, New Capital Complex PS, for information and necessary action. He is requested to arrange necessary security arrangement according to the schedule of Walk-In-Interview to be held at Khadya-O-Bhokta Bhawan, PN Complex, Gurkhabasti.
2. The Nazarat section of this directorate to arrange all arrangements accordingly.

Copy also to:

1. PS to the Hon'ble Minister, FCS&CA for kind information of the Hon'ble Minister.
2. PS to the Principal Secretary, FCS&CA for kind information of the Principal Secretary, FCS&CA
3. The DM & Collector, West Tripura, for information.


13, 8, 15
Director,
Food, Civil Supplies
& Consumer Affairs
Tripura

ত্রিপুরা সরকার
খাদ্য, জনসংভরন ও ক্ৰেতাধ্বাৰ্থ বিষয়ক দপ্তৰ

নিয়োগ সংক্ৰান্ত বিজ্ঞপ্তি

বিগত ২৯শে জুলাই, ২০১৫ ইং সংবাদপত্ৰে প্ৰকাশিত খাদ্য দফতৰেৰ সিনিয়ৰ ষ্টোৱ গাৰ্ড পদে নিয়োগ সংক্ৰান্ত বিজ্ঞপ্তিতে পশ্চিম ত্ৰিপুরা জেলাৰ মোহনপুৰ মহকুমাৰ বাসিন্দা প্ৰাৰ্থীৱা যাবা ১১৮১ থেকে ১২৫১ নং পৰ্যন্ত টোকেন প্ৰাপ্ত হয়েছিলে, অনবধানতাবশতঃ তাডেৰ ইন্টাৰভিউৰ দিনক্ষন বাদ পড়ে যায় । সংশ্লিষ্ট প্ৰাৰ্থীডেৰ এতদ্বাৰা ২৫ শে আগষ্ট, ২০১৫ ইং সকাল ১১ টা থেকে দুপুৰ ১-৩০ টা পৰ্যন্ত সময়ে খাদ্য অধিকৰ্তাৰ কাৰ্যালয়, খাদ্য ও ভোজা ভবন, পন্ডিৰ নেহেৰু কমপ্লেক্স, গুৰ্বাবন্ডি-তে এসে ইন্টাৰভিউতে অংশগ্ৰহন কৰাৰ জন্য অনুরোধ জানানো যাচ্ছে । প্ৰাৰ্থীডেৰ অনুরোধ কৰা হচ্ছে, ইন্টাৰভিউৰ সময় সমস্ত অৰিজিনাল কাগজপত্ৰ, আবেদনপত্ৰ জমা দেওয়াৰ প্ৰমাণস্বৰূপ প্ৰাপ্ত টোকেন, সচিৰ ভোটাৰ পৰিচয়পত্ৰ সঙ্গে রাখাৰ জন্য । বিশেষ কৰে মাধ্যমিক পৰীক্ষাৰ এডমিট কাৰ্ড ও মাৰ্কশীট (অৰিজিনাল) অবশ্যই সঙ্গে রাখতে হবে ।


13.8.15
অধিকৰ্তা

খাদ্য, জনসংভরন ও ক্ৰেতাধ্বাৰ্থ বিষয়ক দপ্তৰ

